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# BIBLIOGRAPHY

## GUIDE TO THE BIOGRAPHICAL SOURCES OF THE AMERICAN HIERARCHY

The history of the Catholic Church in any country is best understood in the lives of its leaders. Few sources are richer in their yield for ecclesiastical history than the biographies of the bishops who began or who carried on the work of Catholic organization in the different parts of the world. For the Church history of the United States, biography furnishes one of our most abundant sources. This fact is at once the virtue and the defect of all that has so far been written in the field of American Church history. If, for example, John Gilmary Shea had followed the plan carried out by Charles Dodd in his *Church History of England (1500–1688)*—published at Brussels (*i. e.*, Wolverhampton) in 1737, his four volumes of the *History of the Catholic Church in the United States* would form today a surer guide to the research student. Dodd's folio volumes are divided into eight parts, corresponding with the eight reigns over which the work extends. Each of these parts is again divided into three other parts—*History, Biography,* and *Records.* Dodd, or to give him his right name, Father Hugh Tootle, appreciated better than many of his contemporaries the eminent value of biographical sources. He has left in manuscript an *Historical and Critical Dictionary, comprising the Lives of the most eminent Roman Catholics from the year 1500 to 1688,* in three large folios, of 1,280 pages. One of these manuscript volumes is in the Archives of the Old Brotherhood; the others are in the library at Oscott. These biographies are fuller than those in the printed *Church History,* but together with the latter they form the most precious source we have for English Catholic history. From Dodd's time (d. 1743) down to that of Joseph Gillow, who completed (*1500–1688*) his five volumes, *Biographical Dictionary of English Catholics (1534–1898),* very few attempts were made to continue this important study. Gillow's work is a literary and biographical history of all the eminent Catholics of the post-Reformation period.

That a similar work would fill a much felt want in the field of American Church history needs no proof.

Several efforts have been made to write the history of the American Catholic hierarchy. The earliest of these is the series of sketches given in the *Laity's Directory* for 1822, where, after *A Brief Account of the Establishment of Episcopacy in the United States,* there follows *The Present State of Religion in the Respective Dioceses.* The *Catholic Directory* or *Catholic Almanac,* published with but few exceptions (1862, 1863) each year since 1833, also contains biographical matter. In 1886, Shea published in one volume a popular work, *The Hierarchy of the Catholic Church in the United States.* This work is of little value historically, since he followed a plan which one of his letters betrays, namely, to avoid all reference to sources, lest others misuse them. In 1888, Richard H. Clarke published in three volumes his *Lives of the Deceased Bishops of the Catholic Church in the United States.* In the second and third volumes of this work references to bio-

graphical sources are given, but the work is generally rather unreliable. In 1889, Clarke published in two volumes his *History of the Catholic Church in the United States from the Earliest Period to the Present Time with biographical sketches of the Living Bishops.* This work is likewise of small value historically, but it takes a certain precedence over others by reason of the portraits it contains.

The first serious historical work on the subject is that by Francis X. Reuss, *Biographical Cyclopedia of the Catholic Hierarchy of the United States* (1789–1898), published at Milwaukee in 1898. With what seemed at first self-laudation, Reuss called his work "nothing more—nor less—than an American supplement to the *Art of Verifying Dates.* It is not a history in the ordinary meaning of the word; it is a manual of fundamental data for the guidance of future historians of the Church in the United States, as of corrections of errors into which all our historians have so far fallen." Reuss was justified, as time proved, in the claim he made for his unique little volume. The student will find in his work, in alphabetical order, biographical sketches of all the prelates of the Church in America from 1789 down to 1898. In every case the sources from which he obtained his dates and facts are given. In many cases the facts come from the bishops themselves. During the past three years, Bishop Corrigan of Baltimore has published his *Chronology of the Catholic Hierarchy of the United States* in the CATHOLIC HISTORICAL REVIEW. Bishop Corrigan's plan supplemented the work of Reuss to a great extent. He has followed a geographico-chronological division, taking up the Provinces and the Suffragan Sees in the order of their establishment, and then giving chronologically the archbishops and bishops who ruled over the same.

But something more is needed. It is not enough to have a chronological list of the bishops, nor is a biographical index, such as that of Reuss, sufficient for historical needs. Shea and Clarke have given us biographies of the American episcopate, but we have nothing similar to Dodd's work, which helps the English Catholic historian in his research for material on the lives of the bishops. We have no work comparable to that of Gillow, who gives a list of the writings, printed and unprinted, of all the eminent Catholics of England in modern times. What we need is a Dictionary of the American Hierarchy containing all known sources for the complete history of the bishops who have ruled over the Church in the United States. The work nearest the ideal would be a reprint of Corrigan's *Chronology* with a detailed statement of the sources and books on each bishop. As far as the sources are concerned, there are two depots which are difficult of access—episcopal archives and Roman archives. The former contain in most cases Diaries, Journals, MSS., Letters, etc., of each bishop who has ruled over the See in question. That care has not always been taken of these goes without saying, but the careless age of archival accuracy embraces State as well as Church official life. In the Roman archives, and in particular in the Archives of Propaganda, there is a mass of Reports on every diocese in the country. In other parts of the official archives at Rome are minute biographical details on the lives, habits, virtues, etc., of every ecclesiastic proposed for a vacant see. Much of this material, of course, will never see the light, at least

not in our time. The same caution followed in state archives is followed in church depots. For this reason, Fish's *Guide to the Materials for American History in Roman and Other Italian Archives* (Washington, 1911), is invaluable to the student.

The plan proposed for the present series of biographical sketches is to follow in alphabetical order the *deceased* bishops of the Church in the United States. No biographical sketch is given, since that is already well done by Bishop Corrigan and by Reuss. An extensive study has been made of all the materials at our disposal for references to sources and books on the lives of the bishops. One source which cannot be neglected by the student is the Catholic press. As the Church grew, Catholic newspapers and magazines multiplied. Catholic life centers so much around the bishop of each locality that the pages of these journals are filled with local events and movements. Gradually, as time goes on, these periodicals assume the rank of source depots. Journalism is not always a school of accuracy, but special care is usually taken in reporting Catholic events, since the clergy would soon withdraw their support from a paper which neglected an accurate description of Church affairs. For a guide in the matter of periodical research, reference can be had to Foix's *Pioneer Efforts in Catholic Journalism in the United States* (1809–1840), which appeared in the CATHOLIC HISTORICAL REVIEW for October, 1915 (pp. 258–270). Lists of Catholic periodicals, from the beginning down to 1892, will be found in Middleton's articles on that subject in the *Records* of the American Catholic Historical Society, Vol. iv (1893), pp. 217–242, and Vol. xix (1908), pp. 18–42, where the number of Catholic publications in existence up to 1892 is given as four hundred and fifty-seven.

The proofs for these pages have been sent to the present occupants of the Sees mentioned, and in some cases valuable additions have been made.[1]

ALEMANY, Archbishop Joseph Sadoc (1814-1888); Bp. of Monterey (1850–1853); Arch. of San Francisco (1853-1889); resigned 1889.

REUSS, *op. cit.*, pp. 7–8; CHR, Vol. i, p. 32, and Vol. ii, p. 293 (biographical sketches); CLARKE, *op. cit.*, Vol. i, pp. 196–260; SHEA, *Hierarchy, etc.*, p. 170; ENGELHARDT, *Missions and Missionaries of California*, Vol. iv, pp. 666–816 *passim;* ACHS, *Researches*, Vol. xxi, p. 177; articles in *Dominicana* of San Francisco, 1900–1906; GLEESON, *History of the Catholic Church in California*, pp. 205–208. San Francisco, 1872; cf. *The First Ecclesiastical Synod of California* by Engelhardt, in the CHR, Vol. i, pp. 30–37; SHEA, *History of the Catholic Church in the United States*, Vol. iv, pp. 356-357, 369, 703–708; ENGELHARDT, *Franciscans in California*, pp. 199–202, 232, 470; in the Santa Barbara Mission Archives are numerous personal letters of Alemany.

AMAT, Bishop Thaddeus (1810–1878); Bishop of Monterey (1854–1859); trans. to Los Angeles (1859–1878).

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[1]ABBREVIATIONS: ACHS (American Catholic Historical Society); ACQR (*American Catholic Quarterly Review*); CE (*Catholic Encyclopedia*); CHR (*Catholic Historical Review*).

REUSS, *op. cit.*, p. 9; *Giornale di Roma* of March 13, 1854; CLARKE, *op. cit.*, Vol. i, pp. 637–643; HERBERMANN, *The Sulpicians in the United States*, p. 213. New York, 1916; CHR, Vol. ii, p. 294; SHEA, *Hierarchy*, etc., p. 301; SHEA, *History of the Catholic Church, etc.*, Vol. iv, pp. 62, 709–712; ENGELHARDT, *Franciscans in California*, pp. 200–208; id., *Missions and Missionaries*, Vol. iv, pp. 711–712, 717–720, 816. In the episcopal archives are the *Libro de Gobierno, Libro Borrador*, and the *Cartas Pastorales* of the bishop.

BACON, Bishop David William (1813–1874); Bp. of Portland, Me. (1855–1874).

REUSS, *op. cit.*, pp. 9–10; CLARKE, *op. cit.*, Vol. iii, pp. 141–153; KENNEY, *Centenary of the See of Boston*, p. 217. Boston, 1909; CE, Vol. ii, p. 191; *Historical Records and Studies* of the ACHS, Vol. ii, p. 16; MITCHELL, *Golden Jubilee of Bishop Loughlin*, p. 79. Brooklyn, 1891; *Mulrenan*, Brief Historical Sketch of the Catholic Church on Long Island, p. 121: New York, 1871; FARLEY, *Life of John Cardinal McCloskey*, pp. 198, 261, 299, 302, 303. New York, 1918; CHR, Vol. ii, p. 299; SHEA, *Hierarchy*, etc., p. 344; SHEA, *History of the Catholic Church*, etc., Vol. iv, pp. 375, 535–539; LYNCH, *A Page of Church History in New York*, pp. 63–65. Utica, N. Y.,1894; *History of the Catholic Church in the New England States*, Vol. ii, pp. 137, 152, 690. Boston, 1899; BAYLEY, *History of the Catholic Church in New York*, p. 227. New York, 1879.

BALTES, Bishop Peter Joseph (1827–1886); Bp. of Alton (1870–1886).

REUSS, *op. cit.*, p. 10; CLARKE, *op. cit.*, Vol. iii, pp. 189–196; CHR, Vol. iii, p. 153; CE, Vol. i, pp. 367–368 (*The Diocese of Alton*), where references are given to the *Golden Jubilee of St. Boniface's Church* (Quincy, Ill.), to the *Silver Jubilee of Highland*, and to the Christmas edition (1900) of the *New World*, Chicago; SHEA, *Hierarchy*, etc., p. 185; special historical edition of the *New World* for April 14, 1900.

BARAGA, Bishop Frederick (1797–1868); V. A. of Upper Michigan (1853–1857); Bp. of Sault Ste. Marie (1857–1865); Bp. of Marquette (1865–1868).

REUSS, *op. cit.*, p. 10; CLARKE, *op. cit.*, Vol. ii, pp. 468–505; SHEA, *History of the Catholic Missions Among the Indian Tribes of the United States* (1529–1854), pp. 388–401. New York, 1855; list of his writings in CLARKE, *op. cit.*, Vol. ii, pp. 487-488, and in C.E., Vol. ii, p. 283; JACKER, *Life and Services of the Rt. Rev. Frederick Baraga*, in the *Catholic Telegraph* for Feb. 19 and 26, 1868; ZAPLOTNIK, *A Lecture delivered by Bishop Baraga*, in *Acta et Dicta*, Vol. v, (1917), pp. 99–110; ELLIOTT, *Baraga Among the Indians*, in the ACQR, Vol. xxi (1896), p. 106; *Memoirs of Father Mazzichelli, O.P.*, pp. 64–69. Chicago, 1915; RESEK, *History of the Dioceses of Sault Ste. Marie and Marquette*. Houghton, Mich., 1906; VERWYST, *Life and Labors of the Rt. Rev. Frederick Baraga*. Milwaukee, 1900; biographical sketch in CE, Vol. ii, pp. 282–283; ACHS, *Researches*, Vol. xv, p. 2, Vol. xiii, p. 180, Vol. xx, p. 69; *Berichte der Leopoldinen-Stiftung, passim* for the years of his episcopate (1853–1868)—for which see CHR, Vol. i, pp. 51–62, 175–190, where an analysis is given of his letters to the Leopoldine Society; articles in the Baltimore *Metropolitan* (the first Catholic magazine) for 1830–34; in 1906, his life appeared in Slovenian —the sale of which has already reached 100,000 copies; other references in CHR, Vol. i, pp. 51, 54–55, 182, Vol. iii, p. 28; SHEA, *Hierarchy*, etc., p. 288; SHEA, *History of the Catholic Church in the United States*, Vol. iii, pp. 614, 634;

*ibid.*, Vol. iv, pp. 576, 589–593; SILAS FARMER, *The History of Detroit and Michigan.* Detroit, 1884; *The Bi-centenary of the Founding of Detroit,* issued by the Common Council of the City of Detroit. Detroit, 1902; *Landmarks of Detroit and History of the City,* by Robert B. Ross and Geo. Catlin, revised by C. M. Burton. Detroit, 1891; *An Old Indian Mission,* Translation of the Letters of Father Baroux by Rt. Rev. E. D. Kelly, DD. Ann Arbor Press, 1913; *A Retrospect,* by A Sister of The I. H. M. New York, 1916; HEBERMANN, *Sulpicians in the U. S.* New York, 1917; EDWIN O. WOOD, *Historic Mackinac,* 2 Vols., New York, 1918; ACHS, *Researches* for July, 1896, April, Oct., 1897, articles by Richard R. Elliott; *The Jesuit Manuscript,* translated and annotated by R. R. Elliott, Vol. iv, No. 15, in the *U. S. Catholic Magazine;* CHAS. LANMAN, *The Red Book of Michigan.* Detroit, 1871; R. R. Elliott's contributions to the *Michigan Catholic; The Church Farm,* by R. R. Elliott, in the *Detroit Sunday News,* Aug. 23 and 30, 1891; The C. M. Burton *Historical Collections;* Michigan Pioneer and Historical Collections: *The Diocese of Detroit,* by Rev. F. A. O'Brien, Vol. ix, 1886; *Italians in Detroit,* by Rev. John Vismara, D.D., in the Michigan Pioneer and Historical Collections, 1918; *Rt. Rev. Edmond Joos, V.G.,* by Rev. F. A. O'Brien, *ibid.*, Vol. xxx; *The Roman Catholics in Detroit,* by a Layman, *ibid.*, Vol. i; ENGELHARDT, *Baraga,* in the *Indian Sentinel,* Jan., 1919.

BARRON, Bishop Edward (1801–1854); V. A. of the Two Guineas (1842–54).

Not mentioned in REUSS; CLARKE, *op. cit.*, Vol. ii, pp. 595–601; not mentioned in SHEA, *Hierarchy,* etc.; ACHS, *Researches,* Vol. vii, p. 103, 105–6, Vol. xi, pp. 35, 186, Vol. xix, p. 39, Vol. xx, p. 186; SCHULTE, *Historical Sketch of the Philadelphia Theological Seminary,* p. 33. Overbrook, 1905; O'CONNELL, *Catholicity in the Carolinas and Georgia* (1820–78), pp. 126, 159, 522–24. New York, 1879; KIRLIN, *Catholicity in Philadelphia,* p. 286. Philadelphia, 1909; BUTSCH, *Negro Catholics in the United States,* in the CHR, Vol. iii, p. 40; cf. MEEHAN, *Mission Work among Colored Catholics* in the *Hist. Records and Studies,* Vol. vii (1915), p. 121; see *Berichte der L. S.*, Vol. xxi (1848–49), pp. 35–43, for his work in Missouri; references to his work in Liberia may be found in CE, Vol. i, 189, Vol. iii, p. 772, Vol. vi, 329, Vol. vii, 417, Vol. ix, 217, Vol. xiii, 783, Vol. xvi, 7 (biog. sketch); cf. also STOCKWELL, *The Republic of Liberia.* New York, 1868; FLYNN, *Catholic Church in New Jersey,* pp. 92–98: Morristown, 1904; cf. CHR, Vol. iii, p. 334, *note* for his work in Missouri; SHEA, *History of the Catholic Church,* etc., Vol. iv, p. 103.

BARRY, Bishop John (1799–1859); Bp. of Savannah (1857–59).

REUSS, *op. cit.*, pp. 10–11; CLARKE, *op. cit.*, Vol. ii, 551–554; SHEA, *Hierarchy, etc.*, p. 363. MCSWEENEY, *Story of the Mountain* (Mt. St. Mary's College), Vol. i, p. 535. Emmittsburg, 1911; CE, Vol. ii, p. 311, Vol. xiii, p. 488; O'CONNELL, *Catholicity in the Carolinas and Georgia* (1820–78); SHEA, *History of the Catholic Church,* etc., Vol. iv, pp. 99, 373–378, 451–453; *Cath. Directory* for 1861, p. 226; ACHS, *Researches,* Vol. x, p. 467; Bishop England's *Works,* Vol. iv, pp. 301, 325, 345 (Cleveland Edition).

BAYLEY, Archbishop James Roosevelt (1814-1877); Bp. of Newark (1853–1872); Arch. of Balto., (1872-1877).

REUSS, *op. cit.*, p. 12; CLARKE, *op. cit.*, Vol. iii, pp. 43–68; valuable letters in MCCANN, *History of Mother Seton's Daughters,* Vol. ii, pp. 185, 186, 190, 192.

New York, 1917; references in McSweeny, *Story of the Mountain*, Vol. i, pp. 50, 77, 98, 146, 330, 401, 489, 534; documentary material in ACHS, *Researches*, Vol. vii, p. 104, Vol. viii, p. 5, Vol. ix, pp. 45, 95, 132, Vol. xv, p. 60, Vol. xxv, p. 44, Vol. xxvi, p. 258; Shea, *Hierarchy, etc.*, p. 81; biog. sketch in CE, Vol. ii, pp. 359-360; Flynn, *Catholic Church in New Jersey*. Morristown, 1904, contains numerous references to his work in Newark Diocese; CHR, Vol. i, p. 148 (historical work of), p. 64 (preserved papers of), p. 374 (biog. sketch); Clarke, *op. cit.*, Vol. ii, p. 67, speaks of his *Journal;* letters of, in Farley, *Life of Cardinal McCloskey*, pp. 140–142, 207, 316–319, 367; Shea, *History of the Catholic Church*, etc., Vol. iv, pp. 120, 463, 497, 502–504; *Works* of Hughes (Kehoe Edition), Vol. ii, pp. 1—xiv, 211. New York, 1864; Macleod, *History of the Devotion to the B. V. M. in North America*, p. 323. New York, 1866.

Bazin, Bishop John Stephen (1796–1848); Bp. of Vincennes (1847–1848).

Reuss, *op. cit.*, p. 12, where reference is made to a biog. sketch, by Henry S. Cauthorn; ACHS, *Researches*, Vol. xi, pp. 27–28; letters in Archives of Mount St. Joseph, Ohio—cf. McCann, *op. cit.*, Vol. ii, p. 9; *Annales P. de Fide*, Vol. v, p. 619; Clarke, *op. cit.*, Vol. ii, pp. 370–372; cf. CE, Vol. ii, p. 361 (biog. sketch), Vol. vii, pp. 741–744, Vol. x, p. 411, Vol. xii, p. 508; Alerding, *The Diocese of Vincennes*. Fort Wayne, 1907; cf. CHR, Vol. iii, p. 492 (destruction of Vincennes Archives), p. 287 (biog. sketch); Shea, *Hierarchy*, etc., p. 386; Shea, *History of the Catholic Church*, etc., Vol. iii, p. 697; *ibid.*, Vol. iv, pp. 200–203, 281; *Life of Mother Theodore, of the Sisters of Providence*. St. Mary-of-the-Woods, Ind., 1905; *Life and Letters of Sister Francis Xavier*. St. Louis, 1917.

Becker, Bishop Thomas Andrew (1832–1899); Bp. of Wilmington, Del. (1868–1886); Bp. of Savannah (1886-1899).

Reuss, *op. cit.*, p. 13; Shea, *Hierarchy, etc.*, p. 392; McSweeny, *op. cit.*, Vol. ii, pp. 80, 173, 180, 196, 318; ACHS, *Researches*, Vol. vi, pp. 141, 180, Vol. ix, p. 191, Vol. xi, p. 27, Vol. xix, p. 175; for his connection with the founding of the Catholic University of America, cf. ACQR, Vol. xix (1876), *Plan for the proposed Catholic University*, pp. 655–670, and *Shall we have a University? ibid.*, p. 230–236; Shea, *History of the Catholic Church*, etc., Vol. iv, p. 432.

Blanc, Archbishop Anthony (1792–1860); Bp. of New Orleans (1835–1850); Arch. of New Orleans (1850–1860).

Reuss, *op. cit.*, p. 14; Clarke, *op. cit.*, Vol. iii, pp. 438–477; Shea, *Hierarchy*, etc., p. 123; *Catholic History of Alabama and the Floridas*, by a Member of the Order of Mercy, *passim*. New York, 1908; ACHS, *Researches*, Vol. vii, p. 103, Vol. viii, p. 170, Vol. ix, pp. 85–88, Vol. xii, p. 82, Vol. xix, pp. 14-15; Deuther, *Life of Bishop Timon*, p. 29. Buffalo, 1897; CHR, Vol. ii, pp. 129, 428; CE, Vol. ii, p. 592 (biog. sketch), Vol. xi, pp. 12, 208; files of the *New Orleans Delta*, for June 23, 1860; Rosati, *Life of Felix De Andreis*. St. Louis, 1900; Shea, *History of the Catholic Church*, etc., Vol. iii, pp. 389, 411, 444, 452, 669, 671–680, 700–706, 719; *ibid.*, Vol. iv, pp. 28, 667–671, 695–697; Salzbacher, *Meine Reise nach Nord-Americaim Jahre* 1842, p. 310. Vienna, 1845; Cauthorn, *History of the City of Vincennes*, p. 117, Terre Haute, Ind., 1902.

Blanchet, Bishop Augustin Magliore Alexander (1797–1887); Bp. of Walla Walla (1846–1850); Bp. of Nesqually (1850–1879); resigned 1879; titular Bp. of Ibora (1879–1887).

BLANCHET, Archbishop Francis Norbert (1795–1883). *Brother of above.* V. A. of Oregon (1843–1846); Bp. of Oregon City (1846–1850); Arch. of Oregon City (1850–1880); resigned 1880; titular Bp. of Amada (1880–1883).

REUSS, *op. cit.*, pp. 15–16; CLARKE, *op. cit.*, Vol. iii, pp. 438–509; SHEA, *Hierarchy, etc.*, pp. 150, 320; ACHS, *Researches*, Vol. vi, pp. 48, 188, Vol. ix, p. 183, Vol. xi, p. 158, Vol. xvi, p. 191, Vol. xxviii, p. 348; CLARKE, *op. cit.*, pp. 474–475, refers to a printed *Pastoral* of Archbishop Blanchet of Feb. 27, 1881; SHEA, *Missions and Missionaries*, pp. 470–472; DE SMET, *Letters and Sketches*, etc. Philadelphia, 1843; ID., *Origin, Progress, and Prospects of the Catholic Missions of the Rocky Mountains*. Philadelphia, 1843; ID., *Western Missions and Missionaries*. New York, 1857; BLANCHET, *Notes on the Oregon Missions;* VAN RANSSELAER, *Sketch of the Catholic Church in Montana*, in the ACQR, Vol. xvii (1887); O'HARA, *Catholic History of Oregon:* Portland, Ore., 1916, refers to *Memoirs of Most Rev. F. X. Blanchet*, by Major Mallet, and also to large collection of letters and documents by both brothers in the Archdiocesan Archives of Portland; MARSHALL, *Acquisition of Oregon*, Vol. ii, pp. 210–211. Seattle, 1911; CE, Vol. ii, pp. 593–594; CHITTENDEN-RICHARDSON, *Life, Letters, and Travels of Fr. Pierre Jean De Smet*. New York, 1905; for the Whitman affair cf. *Catholic World*, Vol. xiv (1872), p. 95; *Historical Records and Studies*, Vol. viii; PALLADINO, *Indian and White in the Northwest*. Baltimore, 1894; CHR, Vol. i, pp. 182, 185–186, 381, 383, 187 (letters, etc., to the Leopoldine Association), Vol. ii, p. 428, Vol. iii, pp. 187–201 (*Catholic Pioneers of the Oregon Country*, by Edwin V. O'Hara); cf. *Dr. John McLoughlin*, by T. J. Campbell, S.J., in the *Historical Records and Studies*, Vol. viii, pp. 83–116; SHEA, *History of the Catholic Church*, etc., Vol. iv, pp. 310–327; 328, 689–702; ENGELHARDT, *Missions and Missionaries*, Vol. iv, pp. 613–615.

BLENK, Archbishop James (1856–1917); Bp. of Porto Rico (1899–1906); Arch. of New Orleans (1906–1917.)

CHR, Vol. ii, p. 130; cf., *Episcopology of Porto Rico*, in the CHR, Vol. iv, pp. 348–364.

BONACUM, Bishop Thomas (1847–1911); Bp. of Lincoln, Neb. (1887–1911).

REUSS, *op. cit.*, p. 16; CHR, Vol. iii, p. 162; CE, Vol. ix, p. 266, Vol. x, p. 733. HAYES-COX, *History of the City of Lincoln*, pp. 252–257. Lincoln, Neb., 1889; O'GORMAN, *History of the Roman Catholic Church in the United States*, p. 485. New York, 1895; MORTON-WATKINS, *History of Nebraska*, Vol. ii, pp. 462–464, Vol. iii, p. 398. Lincoln, 1906–1913; contemporary files of the *Omaha Bee, Omaha Herald, True Voice, Nebraska State Journal, Church Progress, Western Watchman;* cf. *True Voice*, special edition of July 14, 1911, article by Rev. M. A. Shine, *History of the Diocese of Lincoln;* cf. CE, Vol. ix, p. 266, Vol. x, p. 732.

BORGESS, Bishop Caspar Henry (1824–1890); Bp. of Detroit (1871–1887); resigned 1887; titular Bp. of Phacusites (1887–1890).

REUSS, *op. cit.*, p. 16; CE, Vol. i, p. 685 (biog. sketch); ACHS, *Researches*, Vol. xx, 176; CHR, Vol. ii, p. 286; SHEA, *Hierarchy, etc.*, p. 224.

BOURGADE, Archbishop Peter (1845–1908); V. A. of Arizona (1885–1897); Bp. of Tucson (1897–1899); Arch. of Santa Fe (1899–1908).

REUSS, *op. cit.*, pp. 16–17; CHR, Vol. iii, pp. 31, 32; CE, Vol. i, p. 720, Vol. xiii, p. 457, Vol. xiv, p. 78, Vol. xv, p. 84; SALPOINTE, *Soldiers of the Cross*. Banning, 1898; DEFOURI, *Historical Sketch of the Catholic Church in New Mexico*. San Francisco, 1887; ENGELHARDT, *Franciscans in Arizona*, pp. 200, 209.

BRADLEY, Bishop Denis Mary (1846–1903); Bp. of Manchester, N. H. (1884–1903).

REUSS, *op. cit.*, p. 17; SHEA, *Hierarchy, etc.*, p. 286; CE, Vol. ii, p. 727 (biog. sketch); GABRIELS, *History of Troy Seminary*. New York, 1906; KENNEY, *Centenary*, etc., p. 219; ACHS, *Researches*, Vol. xxii, p. 109; CHR, Vol. ii, p. 301; *History of the Catholic Church in the New England States*, Vol. ii, pp. 177–179, 471, 480, 500.

BRADY, Bishop John (1842–1910); Aux. Bp. of Boston (1891–1910).

REUSS, *op. cit.*, p. 17; CHR, Vol. ii, p. 297; KENNEY, *Centenary*, etc., p. 198; SULLIVAN, *Catholic Church of New England, Archdiocese of Boston*. Boston, 1895; LEAHY, *History of the Catholic Church in the New England States*. Boston, 1899.

BRENNAN, Bishop Thomas Francis (1853–1916); Bp. of Dallas, 1891–92; resigned 1893.

REUSS, *op. cit.*, p. 17; CHR, Vol. ii, pp. 137–138; *Bishop Brennan*, in the *Texas Catholic*, Vol. ii, August 6, 1892; *Dallas Diocese*, ibid., for 1891, 1892.

BRONDEL, Bishop John Baptist (1842–1903); Bp. of Vancouver[2] (1879–1883); V. A. of Montana (1883–1884); Bp. of Helena (1884–1903).

REUSS, *op. cit.*, p. 18; CHR, Vol. i, pp. 382–383; PALLADINO, *Indian and White in the Northwest, or a History of Catholicity in Montana*, pp. 361–394. Baltimore, 1894; Palladino made use of Brondel's *Diary*, letters, etc., for this work; the *Diary* is now in the possession of the present Bishop, John Patrick Carroll; cf. files of *Catholic News* (New York), for Nov., 1903; SHEA, *Hierarchy*, etc., p. 261; VAN RENSSELAER, *Sketch of the Catholic Church in Montana*, in the ACQR, Vol. xix (1887); VAN DER HEYDEN, *History of the American College of Louvain*, p. 259. Louvain, 1909; CE, Vol. ii, p. 798 (biog. sketch); *The Catholic Sentinel* (Portland, 1870-1919), files; *The Intermountain Catholic* (Salt Lake City, 1889–1919), files; *Diocesan Archives; Diocesan Scrap-Book* (Helena Chancery); SANDERS, *History of Montana*, Vol. i, pp. 162, 568; *Records of Historical Society of Montana* (1883–1903); *Life of Father Lacombe; Life of Bishop Brondel* (in preparation).

BRUTÉ DE REMUR, Bishop Simon William Gabriel (1779–1839); Bp. of Vincennes (1834–1839).

REUSS, *op. cit.*, p. 18; CE, Vol. iii, p. 24 (biog. sketch); ACHS, *Researches*, Vols. vi, ix, x, xii, xv, xviii, xxii, xxiii, xxix *passim;* MCSWEENY, *op. cit.*, Vol. i, pp. 8–429 *passim; Berichte* of the Leopoldine Association, Vols. i–xiii *passim;* LADY HERBERT, *Life of Bishop Bruté*. London, 1870; ALERDING,

[2]Bishop Brondel's official title was Bishop of Vancouver. But confusion will be avoided if it be remembered that he was not the Bishop of the present See of Vancouver, British Columbia, or of Vancouver, State of Washington, but of Victoria, Vancouver Island, which was his See City.

*History of the Diocese of Vincennes, passim.* Indianapolis, 1883; BRUTÉ DE REMUR, *Vie de Mgr. Bruté de Remur, premier Evêque de Vincennes.* Paris, 1887; BAYLEY, *Memoirs of the Rt. Rev. Simon Bruté.* New York, 1876; CLARKE, *op. cit.*, Vol. ii, pp. 7–44; SHEA, *Hierarchy*, etc., p. 389; WEBB, *Centenary of Catholicity in Kentucky*, pp. 109–207. Louisville, 1884; *A Missionary Bishop's Reminiscences of a Troublous Boyhood*, by E. C. Donnelly in the *Historical Records and Studies*, Vol. 13 (1902), pp. 325–333; for the fate of his valuable papers and *Journals*, cf. CHR, Vol. iii, pp. 492–494, and Vol. iv, pp.129–130; SHEA, *History of the Catholic Church in the United States*, Vol. ii, p. 398; *ibid.*, Vol. iii, pp. 90, 411, 634, 638, 646, 659, 689, 692; CAUTHORN, *op. cit.*, pp. 114, 194; MACLEOD, *op. cit.*, p. 272; WHITE, *Life of Mother Seton*, pp. 314, 317, 319. New York, 1904; *Memorial Volume of St. Mary's Seminary, Baltimore*, pp. 19–20. Baltimore, 1891; HERBERMANN, *op. cit.*, pp. 267–276; MCCAFFREY, *Discourse on Bishop Bruté* (August 19, 1839). Emmittsburg, 1839; SHEA, *History of the Catholic Church*, etc., Vol. iv, p. 101; *Life of Mother Theodore, of the Sisters of Providence.* St. Mary-of-the-Woods, Ind., 1905; *Life and Letters of Sister Francis Xavier.* St. Louis, 1917.

BURKE, Bishop Thomas M. A. (1840–1915); Bp. of Albany (1894–1915).

REUSS, *op. cit.*, p. 19; CHR, Vol. ii, p. 141; there was published an official *Souvenir of Consecration* in 1894; HERBERMANN, *op. cit.*, pp. 261, 263, 308.

BUTLER, Bishop Thaddeus (1833–1897); died in Rome, July 17, 1897, the day before that set for his consecration.

REUSS, *op. cit.*, p. 19; CHR, Vol. i, p. 389.

BYRNE, Bishop Andrew (1802–1862); Bp. of Little Rock (1844–1862).

REUSS, *op. cit.*, pp. 19–20; SHEA, *Hierarchy*, etc., p. 274; CLARKE, *op. cit.*, Vol. ii, pp. 264–272; cf. COOGAN, *History of Meath;* CE, Vol. iii, p. 93 (biog. sketch); CHR, Vol. ii, p. 133; SHEA, *History of the Catholic Church*, etc., Vol. iii, pp. 328, 508; *ibid.*, Vol. iv, pp. 28, 38, 105, 164, 229, 286–287, 678; ACH'S *Researches*, Vol. viii, p. 226, Vol. xix, p. 115; *U. S. C. H. Magazine*, Vol. iv, p. 183; MCGIRR, *Life of Bishop Quarter.* New York, 1850.

PETER GUILDAY.

*(To be continued)*